

**STATE BAR OF TEXAS**  
**PRO BONO AWARD**  
**2024 Official Nomination Form**

**PROGRAM OVERVIEW & CRITERIA**

The Pro Bono Award honors a volunteer attorney organization (e.g., legal aid organization, local bar association, non-profit organization) that has made an outstanding contribution toward guaranteeing access to the legal system by the poor. We plan to present this award at the State Bar of Texas Annual Meeting in June.

Nominations must be received *no later than 5 p.m. on Wednesday, February 21, 2024* . Submit the original nomination form and any additional supporting materials to [probono@texasbar.com](mailto:probono@texasbar.com).

Nominations that follow the prompts of this application form tend to most successfully represent the positive attributes of the nominee.

**PLEASE NOTE:** Nomination packets may be released in conjunction with press releases. Thus, please do not provide confidential information within the nomination form or in supporting materials. Nominees not selected for the Pro Bono Excellence Awards may be considered for other State Bar of Texas awards.

**NOMINATOR INFORMATION**

|   |                     |                   |                     |
|---|---------------------|-------------------|---------------------|
| <b>Name of Nominator:</b> _____                   |                     |                   |                     |
| <b>Address</b> _____                              |                     |                   |                     |
| <b>City:</b> _____                                | <b>State:</b> _____ | <b>Zip:</b> _____ | <b>Phone:</b> _____ |
| <b>Email:</b> _____                               |                     |                   |                     |
| <b>Name of person completing this form:</b> _____ |                     |                   |                     |
| <b>Email:</b> _____                               |                     |                   |                     |
| <b>Address (if different from above)</b> _____    |                     |                   |                     |

**NOMINEE INFORMATION**

|  |                     |                   |                     |
|--|---------------------|-------------------|---------------------|
| <b>Organization Name:</b> _____                  |                     |                   |                     |
| <b>Name of Director:</b> _____                   |                     |                   |                     |
| <b>Email:</b> _____                              |                     |                   |                     |
| <b>Address:</b> _____                            |                     |                   |                     |
| <b>City:</b> _____                               | <b>State:</b> _____ | <b>Zip:</b> _____ | <b>Phone:</b> _____ |
| <b>Contact Person within Organization:</b> _____ |                     |                   |                     |
| <b>Email:</b> _____                              |                     |                   |                     |
| <b>Address (if different from above)</b> _____   |                     |                   |                     |

## DESCRIPTION OF CONTRIBUTIONS TOWARD ACCESS TO LEGAL SYSTEM

This form must be completed in its entirety with a concise, but thorough, description of the nominee's work. (Please limit nomination package to 10 total pages, including entry form.)

1. Program Information

a. Date Program Began: \_\_\_\_\_

b. Geographic Areas Served: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c. Type of Organization: \_\_\_\_\_

d. Number of Staff: \_\_\_\_\_

e. Source of Funding: \_\_\_\_\_

f. Intake is done by: \_\_\_\_\_

g. Name of Project Monitor/Supervisor: \_\_\_\_\_

2. Participation

a. Attorney Participation: \_\_\_\_\_ Voluntary \_\_\_\_\_ Mandatory

b. Number of Volunteer Attorneys: \_\_\_\_\_

c. Total Bar Membership in Service Area: \_\_\_\_\_

d. Number and Types of Non-Attorney Volunteers: \_\_\_\_\_

e. Volunteer Hours Donated in 2022: \_\_\_\_\_

3. Description of Services Provided: \_\_\_\_\_

a. Number of Clients Represented in 2022: \_\_\_\_\_

b. Number of Cases Handled by Volunteers in 2022: \_\_\_\_\_

c. Special Projects, if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Other Relevant Information (Additional information and supporting materials, such as letters of support, are welcome but not required.)